

9 AM

HOLY EUCHARIST, RITE II

Sunday, July 31, 2022

The Eighth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Starting on Sun., 8/7, we are excited to reopen the Bettie Coplestone Nursery during the 9 am service.

Children from infants to 4 years old are welcome to join our team of dedicated caregivers on the 2nd floor of the Parish House. Curious about Children's Ministries? Contact Cathy Portlock Pacitto at cportlock@trinitychurchboston.org



TRINITY BOSTON CONNECTS



Last Day to Sign Up for the Rodman Ride

Sat., Sept. 24, Foxboro, MA; sign up by 7/31

Walk, run, ride, or choose your own adventure with Team Trinity in the Rodman Ride for Kids. Raise awareness and funds for Trinity Boston Connects' programs that impact more than 1,000 youth of color in Boston.

To learn more, scan the QR code or contact Shakira Floyd, sfloyd@trinityconnects.org

CREATION CARE

The Hidden Life of Trees Book Discussion

Sun., 8/7, 10 am, Clarendon Porch

If you read Peter Wohlleben's best-selling book, *The Hidden Life of Trees*, according to one parishioner, you'll never look at wooden furniture in quite the same way again. Have a seat outdoors with us for an hour's conversation about a work that reveals a new dimension of God's creation: the concealed processes, communications, and solidarities that characterize the life of trees.



Have questions about Creation Care at Trinity? Contact Mary Sherman via the contact form at trinitychurchboston.org/calendar.

THIS WEEK

Choir Send-off Evensong + Reception Celebrating Marissa Hall

Thurs., 8/4, 7 pm, Church

Join the Trinity Choirs for a "Send-Off Evensong" as they embark on a two-week pilgrimage to England where they will serve as choir-in-residence at York Minster and Durham Cathedral. Each night, more than 50 choristers, teens, and adults from Trinity will sing Evensong in these two historic and glorious spaces, carrying on a centuries-old Anglican tradition of daily prayer.

Following the Evensong, we will have a farewell reception to celebrate our Music & Worship Administrator, Marissa Hall as she embarks on her next adventure to begin a choir school at St. John's Episcopal Church in Tallahassee, Florida. Come share your thanks for Marissa!

Many hands make light work! If you can help out for the reception on 8/4, please scan the QR code to sign up.



NEXT WEEK

Welcome the Rev. Abi Moon!

Join us for worship and welcome the Rev. Abi Moon on Aug. 7, her first Sunday at Trinity! We will have coffee and lemonade in the Undercroft following the 9 am and 5 pm services, respectively. As Senior Associate, Abi will convene our inaugural "Ministry Council," that parishwide cohort of ministry leaders imagined and commended by both the Leadership Development Task Force and its successor, the Ministry Collaborative. The Council will continue the critical work of connecting our parish programs and small groups, creating space for collaboration, celebration, and best-practice support. Abi will also serve as the primary administrator of our worship, working with staff and lay leaders to coordinate the parish's Sunday and festival worship, and she will support leadership of our ministries for Children, Youth, and their families.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



WELCOME

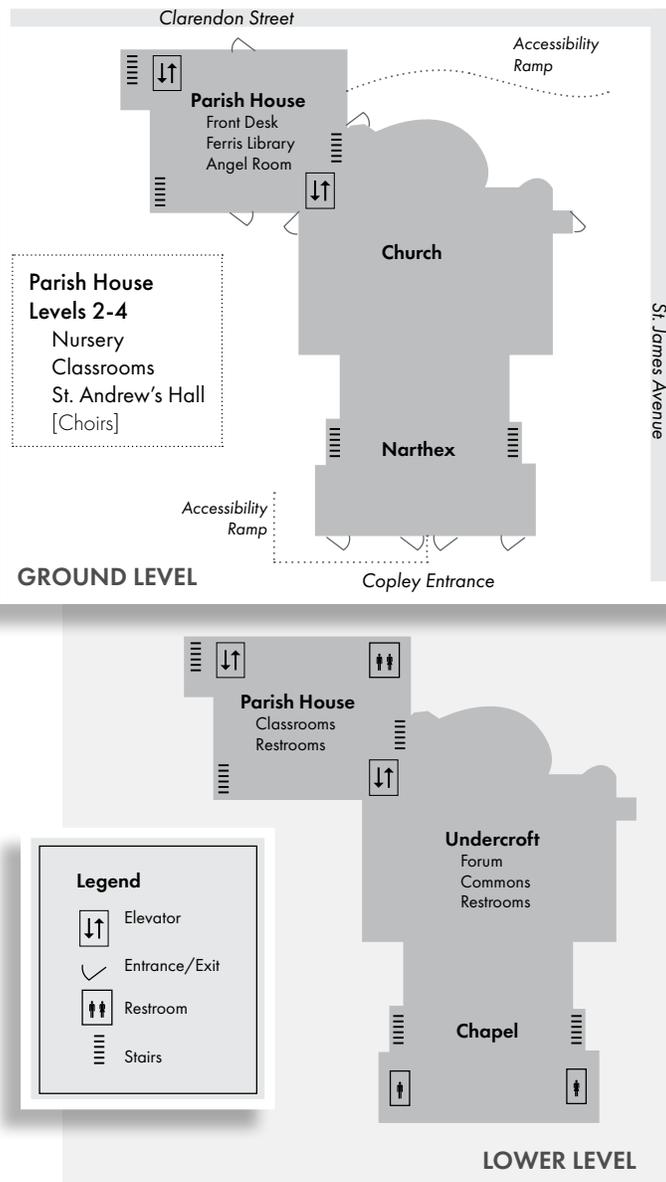


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.



Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to tour, pray, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

HOURS & INFORMATION

Sunday Worship (8/7 through 9/4)

- 9 am** Holy Eucharist, Rite II
(Morning Prayer last Sunday of the month)
Includes Children's Homily
indoor, streaming at
trinitychurchboston.org/live-worship
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II
indoor, masks welcome and encouraged

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiczkowski ('23)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Patrick C. Ward, *Senior Associate for Program*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Sun
11 am - 4 pm

Tues- Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

GATHERING

Prelude ‘*L'apparition de l'église éternelle* (Vision of the Eternal Church)’
Olivier Messiaen (1908-1992)

Hymn 525 ‘The Church’s one foundation’

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God’s kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Worship at Trinity

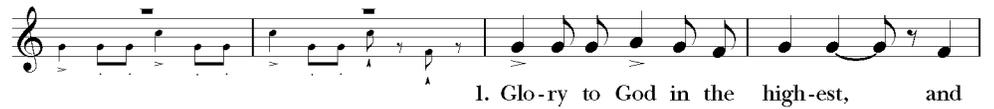
Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Gloria in excelsis S-278



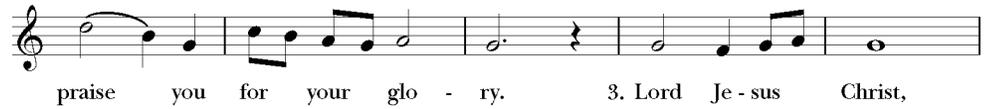
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



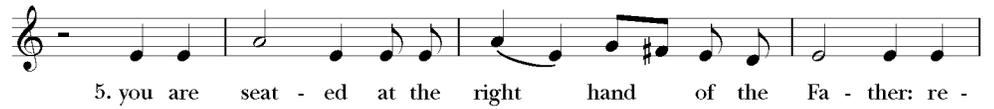
praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4, you



take a - way the sin of the world: have mer - cy on us;



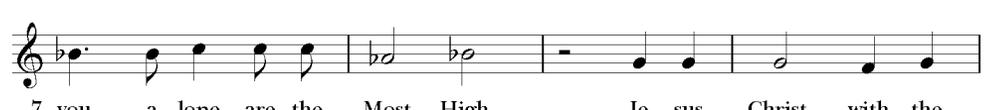
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

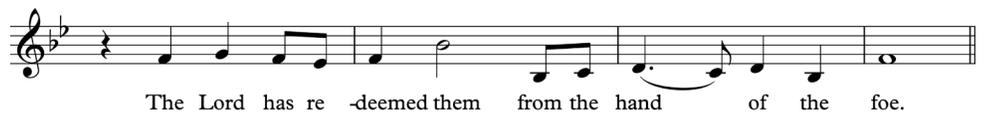
The Word of the Lord.

Thanks be to God.

The choir will sing the psalm to an Anglican chant by Thomas Attwood (1767-1838). All join in singing the antiphon.

Psalm 107: 1-9, 43

Antiphon



Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
He gathered them out of the lands; *
from the east and from the west, from the north and from the south.

Antiphon

Some wandered in desert wastes; *
they found no way to a city where they might dwell.
They were hungry and thirsty; *
their spirits languished within them.
Then they cried to the Lord in their trouble, *
and he delivered them from their distress.

Antiphon

He put their feet on a straight path *
to go to a city where they might dwell.
Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
For he satisfies the thirsty *
and fills the hungry with good things.
Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

Antiphon

During this hymn, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily.

Our Director of Children's Ministries, Cathy Portlock Pacitto, will then lead the children's return to the service during The Presentation.

Hymn 382 'King of glory, King of peace'

Gospel Luke 12:13-21

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glorify to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'

But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

This week, we lift up sister parishes of the Mystic Valley Deanery: St. Elizabeth's Church, Wilmington, Parish of the Epiphany, Winchester, St. John's Church, Winthrop, Trinity Church, Woburn, Congregations: Parish Historians.

God of love and mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.

God of love and mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Parish cycle of prayer, we pray for the Habitat for Humanity Volunteers.

God of love and mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. This morning we remember especially...

God of love and mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering especially...

We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Chosen, Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

HOLY COMMUNION

Offertory

Anthem 'Jesu, the very thought of thee'
Paul Halley (b. 1952)

Jesu, the very thought of thee with sweetness fills the breast;
But sweeter far thy face to see, and in thy presence rest.

No voice can sing, no heart can frame, nor can the meory find
A sweeter sound than Jesus' name, the saviour of mankind.

O hope of every contrite heart, O joy of all the meek,
To those who ask how kind thou art, how good to those who seek.

But what to those who find? Ah! this nor tongue nor pen can show;
The love of Jesus, what it is none but his loved ones know.

Jesu, our only joy be thou, as thou our prize wilt be;
In thee be all our glory now, and through eternity.

TEXT: TWELFTH CENTURY LATIN, TRANS. EDWARD CASWELL (1814-1878)

The Presentation

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.'

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless-ed is he who
comes in the name of the Lord. *High voices* Ho - san - na,
Low voices Ho -
Ho - san - na, Ho - san-na in the high - est.
san - na, Ho - san - na, Ho-san-na in the high - est.

From Mass in the Lydian Mode © Richard Webster

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Jesus, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your chosen, Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass

against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

Breaking of the Bread

Organ

Low Voices *mp*

Lamb of God, you take a -

way the sins of the world: have mer - cy on us.

High Voices *mp*

Lamb of God, you take a - way the sins of the

world: have mer - cy on us. All (cresc.) Lamb of God,

piu f you take a - way the sins of the world: *rall.* *p* grant us peace.

From *Missa Dorica* © Richard Webster

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

At Trinity Church, we gather at God's Table and welcome all to receive Communion. At this time, we are offering only the bread, in accord with Diocese of Massachusetts guidance. Reception of the bread alone constitutes full Communion in the Episcopal tradition (for more information, see pp.404-409 in the BCP).

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your palms. If you require a gluten-free wafer, please request one from the priest offering Communion. The custom at Trinity Church is to consume the wafer at the altar rail, before returning to your pew.

If instead of the sacrament you prefer to receive a blessing in the name of God, please come to the altar rail and cross your arms over your chest. With that signal, a priest will offer a blessing over your head.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Love bade me welcome'
David Hurd (b.1950)

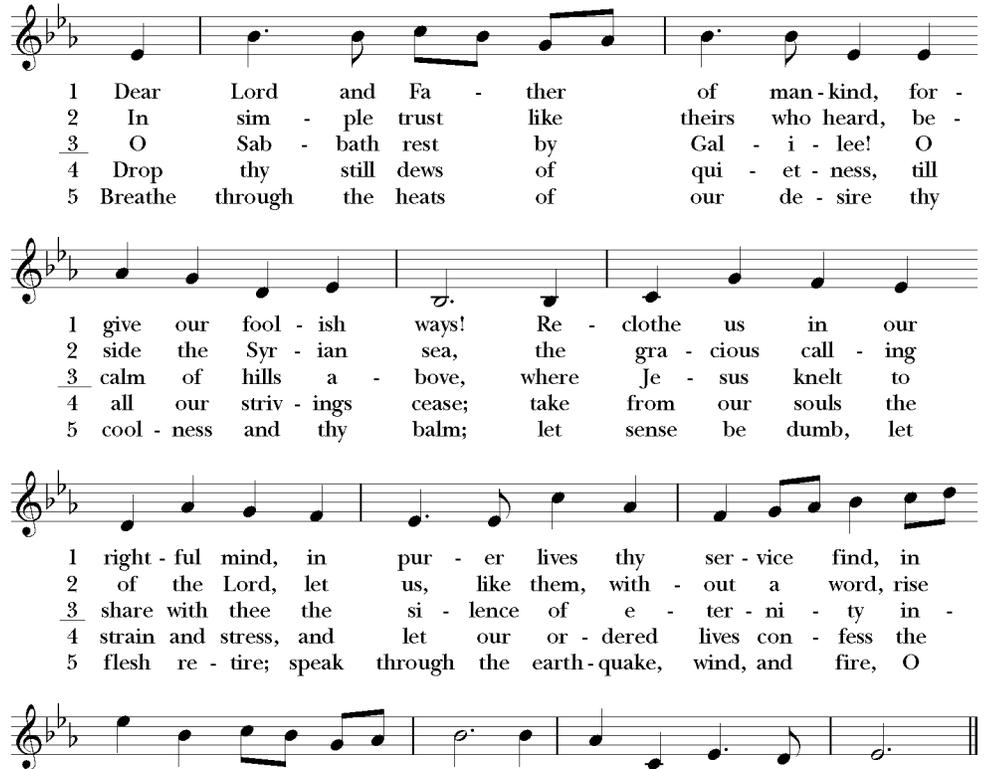
Love bade me welcome: yet my soul drew back,
 Guiltie of dust and sinne.
But quick-ey'd Love, observing me grow slack
 From my first entrance in,
Drew nearer to me, sweetly questioning,
 If I lack'd any thing.

A guest, I answer'd, worthy to be here:
 Love said, you shall be he.
I the unkinde, ungratefull? Ah my deare,
 I cannot look on thee.
Love took my hand, and smiling did reply,
 Who made the eyes but I?

Truth Lord, but I have marr'd them: let my shame
 Go where it doth deserve.
And know you not, sayes Love, who bore the blame?
 My deare, then I will serve.
You must sit down, sayes Love, and taste my meat:
 So I did sit and eat.

TEXT: GEORGE HERBERT (1593 -1633)

Hymn 653 'Dear Lord and Father of mankind'



1 Dear Lord and Fa - ther of man - kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O
 4 Drop thy still dews of qui - et - ness, till
 5 Breathe through the heats of our de - sire thy

1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let

1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O

1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry (1848-1918), alt.

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

Blessing

Hymn 432 'O praise ye the Lord'



1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalm 148 and 150 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude 'Pastorale on a theme of Palestrina (from *Paschal Suite*)'

The tune is that of Hymn 208.

Richard Webster (b. 1952)

Immediately following our prayers,
 please join us downstairs in the
 Undercroft as we celebrate Richard
 Webster's 17 years of ministry
 at Trinity Church.